

**AGENDA ITEMS ON FILE FOR CONSIDERATION AT THE MEETING OF THE  
MONTEBELLO CULTURE & RECREATION COMMISSION  
THURSDAY, FEBRUARY 16, 2017 AT 5:00 P.M.  
IN THE CITY HALL COUNCIL CHAMBERS**

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**CULTURE & RECREATION COMMISSION**

SHANNAN CALLAND  
CHAIRPERSON

RANDY BEAS  
VICE-CHAIRPERSON

HENRY FIMBRES  
COMMISSIONER

JOHN PAUL GARCIA  
COMMISSIONER

VERONICA DIAZ  
COMMISSIONER

**STAFF**

DAVID SOSNOWSKI  
DIRECTOR OF REC. & COMM. SERV.

**OPENING CEREMONIES**

**CALL MEETING TO ORDER** – Chairperson Calland

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES FOR JANUARY 19, 2017**

**APPROVAL OF AGENDA FOR FEBRUARY 16, 2017**

**PRESENTATION**

1. **NO PRESENTATIONS SCHEDULED**

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In compliance with the Americans with Disabilities Act, we can arrange for special assistance to participate in this meeting by contacting the Montebello Department of Parks and Recreation Office at 323/887-4540. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

## **COMMISSION COMMITTEES**

2. **Sports Committee (Henry Fimbres/Veronica Diaz) – No Report Scheduled.**
3. **Programs Committee (Randy Beas/Shannan Calland) – No Report Scheduled.**
4. **Beautification Day Committee (Shannan Calland/John Garcia) – Staff Report Provided**
5. **Grants Committee (Shannan Calland/Veronica Diaz) – No Report Scheduled.**
6. **Special Events Committee (John Garcia/Randy Beas) – No Report Scheduled.**
7. **Arts and Culture Committee – Member Report**

## **NEW BUSINESS**

8. **No New Business Scheduled**

## **COMMISSION INFORMATION**

9. **Upcoming Events/Calendar for January 2017**
10. **Special Projects – Military Banner Project – Sponsor Letter**

## **PUBLIC ORALS**

11.

## **COMMISSION ORALS**

12. **Estimated Cost for Taylor Ranch Cultural Center**
13. **Balance of Funds set aside for Taylor Ranch Cultural Center**
14. **Grants Committee Search for Funds for Taylor Ranch Cultural Center**

## **STAFF ORALS**

15. **Upcoming Sports Program Information**
16. **2017 Events and Programs**

## **NEXT COMMISSION MEETING**

17. **Next Commission Meeting will be Thursday, March 16, 2017 @ 5 p.m.**

## **ADJOURNMENT**