

**AGENDA ITEMS ON FILE FOR CONSIDERATION AT THE MEETING OF THE  
MONTEBELLO CULTURE & RECREATION COMMISSION  
THURSDAY, APRIL 20, 2017 AT 5:00 P.M.  
IN THE CITY HALL COUNCIL CHAMBERS**

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**CULTURE & RECREATION COMMISSION**

RANDY BEAS  
CHAIRPERSON

HENRY FIMBRES  
COMMISSIONER

JOHN PAUL GARCIA  
COMMISSIONER

VERONICA DIAZ  
COMMISSIONER

**STAFF**

DAVID SOSNOWSKI  
DIRECTOR OF REC. & COMM. SERV.

**OPENING CEREMONIES**

**CALL MEETING TO ORDER** – Vice-Chairperson Beas

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES FOR MARCH 16, 2017**

**APPROVAL OF AGENDA FOR APRIL 20, 2017**

**PRESENTATION**

1. **NO PRESENTATIONS SCHEDULED**

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In compliance with the Americans with Disabilities Act, we can arrange for special assistance to participate in this meeting by contacting the Montebello Department of Parks and Recreation Office at 323/887-4540. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

## **COMMISSION COMMITTEES**

2. **Sports Committee (Henry Fimbres/Veronica Diaz) – No Report Scheduled.**
3. **Beautification Day Committee (John Garcia/Henry Fimbres) – No Report Scheduled**
4. **Grants Committee (Veronica Diaz/John Garcia) – No Report Scheduled.**
5. **Special Events/Programs Committee (John Garcia/Randy Beas) – No Report Scheduled**
6. **Arts and Culture Committee (Randy Beas/Veronica Diaz) – No Report Scheduled**

## **NEW BUSINESS**

7. **Commissioner Garcia becomes Vice-Chairperson**

## **COMMISSION INFORMATION**

8. **Upcoming Events/Calendar for April – June 2017**
9. **Special Projects – No Special Projects**

## **PUBLIC ORALS**

10.

## **COMMISSION ORALS**

11. **Egg Hunt Event- Chairperson Beas**
12. **Update on User Fees- Commissioner Garcia**

## **STAFF ORALS**

13. **Vietnam Memorial Wall Update**
14. **Upcoming Programs/Special Events**
15. **Earth Day Event – April 22<sup>nd</sup>**
16. **Summer Aquatics Schedule**

## **NEXT COMMISSION MEETING**

17. **Next Commission Meeting will be Thursday, May 18, 2017 @ 5:00 p.m.**

## **ADJOURNMENT**