

CITY OF MONTEBELLO
CALL AND NOTICE OF A SPECIAL MEETING

**PLEASE TAKE NOTICE THAT THE CITY COUNCIL HAS
CALLED A SPECIAL MEETING AS FOLLOWS:**

**CITY OF MONTEBELLO CITY HALL
CITY COUNCIL CHAMBERS
1600 WEST BEVERLY BOULEVARD
MONTEBELLO, CALIFORNIA¹
WEDNESDAY, JULY 12, 2017 – 5:30 P.M.**

FOR THE PURPOSE OF THE FOLLOWING:

OPENING CEREMONIES

- 1. CALL MEETING TO ORDER:** Mayor Romero
- 2. ROLL CALL:** City Clerk I. Barajas
- 3. STATEMENT OF PUBLIC ORAL COMMUNICATIONS:** Members of the public interested in addressing the City Council during this Special Meeting may only address the items which have been described in the notice of this Special Meeting in accordance with Government Code Section 54954.3(a). If you wish to speak on said item, please fill out a form provided at the door, and turn it in to the City Clerk prior to the beginning of Oral Communications so that you will have an opportunity to speak before or during consideration of that item. This also includes any request for Public Oral Communications on items listed for Closed Session prior to the City Council recessing into Closed Session.

Please be aware that the maximum time allotted for individuals to speak shall not exceed three (3) minutes per speaker. Please show courtesy to others and direct all of your comments to the Mayor.

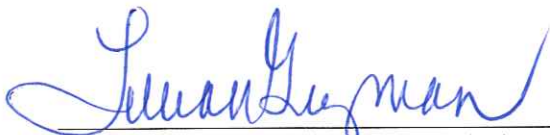
**IN CONSIDERATION OF OTHERS, PLEASE TURN OFF, OR MUTE,
ALL CELL PHONES AND PAGERS.**

CLOSED SESSION

The City Attorney shall provide a briefing on the items listed for Closed Session as follows:

- 4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**
(Government Code Section 54956.9(d)(2))
One matter

ADJOURNMENT



LILLIAN GUZMAN, Deputy City Clerk
July 11, 2017

¹ In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Building Official at 323/887-1497. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

